STATE OF SOUTH CAROLINA,		1.		
County of Greenville	,	Mars	- M	
I, R. R. Scales, Jr.		Ju	who ?	
	(fisher)	In	SEND	GREETING:
T, R. R. Scales, Jr. WHEREAS, I the said R. R. Scales, J in and by My certain promissory not in writing, of even date with	Jr. Daw	<i> </i>		
	<i>JA</i> L	AN		
in and by my certain promissory note in writing, of even date with	n these presents am y	and truly indebted	to SOUTHEASTEI	RN LIFE IN-
SURANCE COMPANY, a formorphion chartered under the laws of the	late of South Carolina, in the	e full and just sum of.	Twenty-Five	Hundred
and 00/100 (\$2,500.00) DOLLARS to be paid	at its Home Office in Gree	enville C., together	r with interest there	eon from date
hereof until maturity at the rate of five and (5½ %) per coinstallments as follows: interst only to be paid on the	entum per annum, said princh 19/21 th day of ha	par and interest being f	hereafter.	terly
Beginning on the 24th day of August, 139 and	on the 21 th day of each	November	, February, I	May and Augus
	lied on the interest and prin			
cluding the 24th day of February, 1951, and the balance	of said principal and integral	to be due and payable	on the 21th day	May
cluding the 24th day of February , 1951, and the balance 1951; the aforesaid quarterly paym one-half of five and (52%) per centum per annum on the principal sum of \$2	ents of \$ 7.4.591	each are to be	applied that to interes	est at the rate
of <u>live ana/()호</u> %) per centum per annum on the principal sum of 뜻	2,500,00 or so	much thereof as shall	, from time to time.	remain unpaid
	applied on account of principa	. **	MAN	# 16164
All installments of principal and all interest are payable in lawful mo of any installment or installments, or any part thereof, as the grin provide rate of seven (7%) per centum per annum.	ed, the same shall bear simpl	le interest from the da	te of such default un	til paid at the
And if any portion of principal of interest be at any time past due and contained herein, then the whole amount evidenced by said note to become close this mortgage; and in these said note, after its maturity should be should be deemed by the hedder thereof necessary for the protection of its hands of an attorney for any legal proceedings, then and in either of said of the indebtedness as attorneys fees, this to be added to the mortgage indebton. NOW, KNOW ALL MEN That I have said to consideration of the and sure of mortion of the feet the	unpaid, or if default be made immediately due, at the optoplaced in the hands of an atterests to place, and the hal cases the mortgagor promisotedness, and to be secured un	ade in respect to any ion of the holder ther to the holder ther to the holder should place the esto pay all costs and ider this mortgage as a)condition, agreemen of, who hay sue the ection or if before it said note or this mo- expenses including (1 part of said debt.	t or covenant reon and fore- ts maturity, it ortgage in the 0%) per cent,
NOW, KNOW ALL MEN That The said Fin consideration of the said kept and sum of more aforesaid, and for the	R. R. Scales, Jr. better securing the payment	thereof to the said SOU	THEASTERN LIFE	INSURANCE
COMPANY according to the terms of the spid note, and also in consideration	n of the further sum of THR	REE DOLLARS, to	me	,
the said R. R. Signing of these Presents, the receipt where Presents do grant, bargain, sell and release unto the said SOUTHEASTER	in hand well and truly eof is hereby acknowledged, N LIFE INSURANCE COM	paid by the said SOU have granted, bargain IPANY.	THEASTERN LIFE ed, sold and released,	INSURANCE, and by these
All that tract of land as shown or			rolinas Join	t Stock

Land Bank made July, 1938, made by Dalton & Neves, being known and designated as Tract #3, containing 6.92 acres, said land being located on Northwest side of the old Anderson Road, State Highway #81, about 3 miles from the City of Greenville, Greenville County, State aforesaid and being more particularly described as follows:

BEGINNING at an iron pin on the State Highway #81 at the joint corner of Tracts #2 and 3, thence N. 44-0 W. 1446 feet to an iron pin, thence S. 11-45 E. 390 feet to an iron pin at the corner of Tracts #3, 4 and 6, thence S. 40-50 E. 712 feet to an iron pin; thence continuing S. 35-25 E. 355 feet to an iron pin at the joint corner of Tracts #3 and 4 and thence along State Highway #81 N. 55-25 E. 307 feet to the beginning corner.

Also the mortgagor's interest in and to the road and the use thereof, 20 feet wide, running from State Highway #81 along the joint line of Tracts #2 and 3.

This is the identical property conveyed to the mortgagor herein by deed dated February 20, 1939 and recorded in the R. M. C. Office for Greenville County in Deeds Volume 209, page 100.